

# The Baptism of the Holy Spirit

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TEXT: Acts 1:4-5

## **Acts 1:4-5**

**4** *And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me;*

**5** *for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."*

Several Observations Are In Order:

**OBSERVATION #1:** The \_\_\_\_\_ of the Holy Spirit is a  
\_\_\_\_\_ that was \_\_\_\_\_ by God the Father.

**OBSERVATION #2:** Jesus had previously \_\_\_\_\_ his disciples  
regarding this \_\_\_\_\_.

**OBSERVATION #3:** \_\_\_\_\_ baptism and \_\_\_\_\_  
\_\_\_\_\_ baptism are somehow \_\_\_\_\_ to each other.

**OBSERVATION #4:** The baptism of the Holy Spirit was, and is, absolutely \_\_\_\_\_ for \_\_\_\_\_ Christian \_\_\_\_\_.

**John 1:32-34**

**32** *And John bore witness, saying, “I saw the Spirit descending from heaven like a dove, and He remained upon Him.*

**33** *I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’*

**34** *And I have seen and testified that this is the Son of God.”*

**Luke 3:21-22**

**21** *When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened.*

**22** *And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, “You are My beloved Son; in You I am well pleased.”*

**MAIN POINT:** The baptism of the Holy Spirit is that \_\_\_\_\_ when God \_\_\_\_\_, and \_\_\_\_\_ a believer, for \_\_\_\_\_ to God.

**1 Corinthians 12:13**

**13** *For by one Spirit we were all baptized into one body— whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.*

**LETTER A: The baptism of the Holy Spirit, takes place at some moment**

\_\_\_\_\_ a person is \_\_\_\_\_ a believer.

In our Wesleyan holiness tradition in the Church of God, this baptism is known by any number of phrases or names. In many of our hymns, it is called *full salvation*.

It is also known as a *second work of grace*, a *work of holiness*, a *second blessing*, the *infilling of the Holy Spirit*, *being filled with the Spirit*, or sometimes we call it *entire sanctification*. All of those terms are synonymous with being baptized by the Holy Spirit.

**LETTER B: Sanctification \_\_\_\_\_ the desires I have, so that I**

\_\_\_\_\_ for God, much more than I \_\_\_\_\_ to

\_\_\_\_\_.

### **Romans 7:18-20**

**18** *For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.*

**19** *For the good that I will to do, I do not do; but the evil I will not to do, that I practice.*

**20** *Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in me.*

### **Romans 8:1-2**

**1** *There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.*

**2** *For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.*

**LETTER C:** This is what the \_\_\_\_\_ - \_\_\_\_\_ life is all about.  
We are \_\_\_\_\_ to be who God \_\_\_\_\_ us to be, because we  
have given God His \_\_\_\_\_ in our lives.

**LETTER D:** I'm \_\_\_\_\_ —not because of what I \_\_\_\_\_ or  
\_\_\_\_\_ do. I am \_\_\_\_\_ because of what Jesus  
\_\_\_\_\_, through the \_\_\_\_\_ of the Holy Spirit at  
\_\_\_\_\_ in me.

**LETTER E:** After a while, even \_\_\_\_\_ lose their \_\_\_\_\_ to  
us. Why? Our \_\_\_\_\_ is Him! This is the spiritual \_\_\_\_\_  
\_\_\_\_\_.