

# Murder One: Why Do We Hate Each Other?

Pastor Tracy Stephens

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TEXT: Genesis 4:1-16

**NOTICE THE PROGRESS OF SIN:** In Genesis 3, the serpent has to talk Eve \_\_\_\_\_ sin; in Genesis 4, God can't talk Cain \_\_\_\_\_ of sin.

## **Genesis 4:1-5**

**1** *Now Adam knew Eve his wife, and she conceived and bore Cain, and said, “I have acquired a man from the Lord.”*

**2** *Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.*

**3** *And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the Lord.*

**4** *Abel also brought of the firstborn of his flock and of their fat. And the Lord respected Abel and his offering,*

**5** *but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.*

**LETTER A:** Abel's offering was \_\_\_\_\_ by God; Cain's was \_\_\_\_\_.

**LETTER B:** Abel's offering was \_\_\_\_\_ because it pictured the \_\_\_\_\_

\_\_\_\_\_ of Christ; Cain's was \_\_\_\_\_

because it was a \_\_\_\_\_ - \_\_\_\_\_ attempt to

\_\_\_\_\_ the sacrifice.

Hebrews 11:4 makes the central issue very clear when it declares, *“By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as a righteous man, when God spoke well of his offerings. And by faith he still speaks, even though he is dead.”*

**LETTER C:** Abel \_\_\_\_\_ God and offered the \_\_\_\_\_ that he had; Cain \_\_\_\_\_ faith and apparently just \_\_\_\_\_ the motions.

### **Genesis 4:6-8**

**6** *So the Lord said to Cain, “Why are you angry? And why has your countenance fallen?”*

**7** *If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.”*

**8** *Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.*

### **Genesis 4:9-16**

**9** *Then the Lord said to Cain, “Where is Abel your brother?” He said, “I do not know. Am I my brother’s keeper?”*

**10** *And He said, “What have you done? The voice of your brother’s blood cries out to Me from the ground.*

**11** *So now you are cursed from the earth, which has opened its mouth to receive your brother’s blood from your hand.*

**12** *When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth.”*

**13** *And Cain said to the Lord, “My punishment is greater than I can bear!*

**14** *Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me.”*

**15** *And the Lord said to him, "Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold." And the Lord set a mark on Cain, lest anyone finding him should kill him.*

**16** *Then Cain went out from the presence of the Lord and dwelt in the land of Nod on the east of Eden.*

A Quickly Unfolding Story:

First, there is a total \_\_\_\_\_ of \_\_\_\_\_ by Cain (Verse 9).

Second, God sentences Cain to \_\_\_\_\_ (Verses 10-12).

Third, Cain experiences \_\_\_\_\_ and \_\_\_\_\_ (Verses 13-14).

Fourth, God promises Cain \_\_\_\_\_ amid his \_\_\_\_\_ (Verse 15).

Fifth, Cain ends up with a life \_\_\_\_\_ from God (Verse 16).

**MAIN POINT:** Cain represents \_\_\_\_\_ the self-made people in the world who \_\_\_\_\_ to \_\_\_\_\_ to God on their

\_\_\_\_\_.

Three Points Of Application:

**APPLICATION #1:** \_\_\_\_\_ sins soon become \_\_\_\_\_.

**APPLICATION #2:** Great sins are \_\_\_\_\_ as \_\_\_\_\_ as they seem.

**APPLICATION #3:** Even the \_\_\_\_\_ sinners can be \_\_\_\_\_.