

# Sanctification: Entering the Rest of God

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TEXT: Hebrews 4:1-13

## **Hebrews 4:1-13**

- 1** *Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.*
- 2** *For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.*
- 3** *For we who have believed do enter that rest, as He has said: “So I swore in My wrath, “They shall not enter My rest,”” although the works were finished from the foundation of the world.*
- 4** *For He has spoken in a certain place of the seventh day in this way: “And God rested on the seventh day from all His works”;*
- 5** *and again in this place: “They shall not enter My rest.”*
- 6** *Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience,*
- 7** *again He designates a certain day, saying in David, “Today,” after such a long time, as it has been said: “Today, if you will hear His voice, Do not harden your hearts.”*
- 8** *For if Joshua had given them rest, then He would not afterward have spoken of another day.*
- 9** *There remains therefore a rest for the people of God.*
- 10** *For he who has entered His rest has himself also ceased from his works as God did from His.*
- 11** *Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.*
- 12** *For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.*
- 13** *And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.*

**LETTER A: God intended for man to \_\_\_\_\_ life and not just \_\_\_\_\_ it.**

**Hebrews 4:9-11**

**9** *There remains therefore a rest for the people of God.*

**10** *For he who has entered His rest has himself also ceased from his works as God did from His.*

**11** *Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.*

**LETTER B: It becomes obvious that God's People are not always**

\_\_\_\_\_ in the Lord, for we are always \_\_\_\_\_ in attempt to  
\_\_\_\_\_ our own self-worthiness to be \_\_\_\_\_ a Child of  
God.

**Hebrews 1:3**

**3** *The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.*  
(NIV)

**Hebrews 8:1**

**1** *Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven.*  
(NIV)

**LETTER C:** Because Jesus has \_\_\_\_\_ the work of our \_\_\_\_\_ —both justification and sanctification—we can \_\_\_\_\_ into that \_\_\_\_\_ with Him.

**LETTER D:** Just as the shepherd provides a place of \_\_\_\_\_ and \_\_\_\_\_ inside the sheepfold, Jesus has \_\_\_\_\_ a place of safety and rest for \_\_\_\_\_.

**LETTER E:** When Israel \_\_\_\_\_ the Red Sea, it was symbolic of the \_\_\_\_\_ crossing from \_\_\_\_\_ into \_\_\_\_\_. Egypt represented \_\_\_\_\_; the Red Sea represented \_\_\_\_\_, and the wilderness represented the life of the \_\_\_\_\_ who was saved, but \_\_\_\_\_ sanctified.

**LETTER F:** God \_\_\_\_\_ Israel out of Egypt to the wilderness, but the \_\_\_\_\_ wasn't the \_\_\_\_\_. God's \_\_\_\_\_ of Israel was not \_\_\_\_\_ —not \_\_\_\_\_ —until they reached the Promised Land.

**LETTER G:** If the Red Sea crossing symbolized \_\_\_\_\_, the Jordan River crossing symbolized \_\_\_\_\_ —a \_\_\_\_\_ of grace.

LETTER H: You simply \_\_\_\_\_ ... and  
\_\_\_\_\_ what God \_\_\_\_\_ you to do ... and you are  
\_\_\_\_\_ victory.

LETTER I: Jesus not only \_\_\_\_\_ Satan's work, but He has  
\_\_\_\_\_ out—He has \_\_\_\_\_—Jesus has \_\_\_\_\_  
all the territory that Satan once held.

LETTER J: By His \_\_\_\_\_ and \_\_\_\_\_, Jesus has  
\_\_\_\_\_ the \_\_\_\_\_ of death.

**Hebrews 2:17-18**

**17** *Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.*

**18** *For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.*

LETTER K: The word *propitiation* is a fancy way of saying “ \_\_\_\_\_  
\_\_\_\_\_!”

**1 John 2:1-2**

**1** *My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.*

**2** *And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.*

**Romans 10:9**

**9** *... if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, YOU WILL BE SAVED.*