

# Encountering The Holy

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TEXT: Isaiah 6:1-8

## **Isaiah 6:1-8**

- 1** *In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.*
- 2** *Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.*
- 3** *And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.*
- 4** *And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.*
- 5** *Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.*
- 6** *Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:*
- 7** *And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.*
- 8** *Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. (KJV)*

Six Side-Effects Of What We Could Call “God-Shrinking:”

**SIDE-EFFECT #1: There is \_\_\_\_\_.**

**SIDE-EFFECT #2: There is \_\_\_\_\_.**

**SIDE-EFFECT #3:** No incentive to \_\_\_\_\_ our \_\_\_\_\_.

**SIDE-EFFECT #4:** There is \_\_\_\_\_.

**SIDE-EFFECT #5:** \_\_\_\_\_ among those who call themselves Christian.

**SIDE-EFFECT #6:** The whole \_\_\_\_\_ of God is \_\_\_\_\_.

**LETTER A:** When we \_\_\_\_\_ the \_\_\_\_\_ of God the way Isaiah did, we will see “*the Lord seated on a throne.*”

Two Definitions Of Sin:

The first definition is the ethical definition. The ethical definition of sin says that sin is a \_\_\_\_\_ of a \_\_\_\_\_ law of God.

The second definition is the legal definition. The legal definition of sin says that sin is \_\_\_\_\_ of the glory of God.

LETTER B: There is a work of grace that can enable one to \_\_\_\_\_ fall \_\_\_\_\_ of the glory of God, but it is \_\_\_\_\_ sanctification, it is \_\_\_\_\_ and you have to \_\_\_\_\_ to get it.

MAIN POINT: There is \_\_\_\_\_ that we can do about our state of \_\_\_\_\_. Just as we cannot \_\_\_\_\_ ourselves, so we cannot \_\_\_\_\_ ourselves.

All we can do is \_\_\_\_\_ the holiness of God \_\_\_\_\_. Jesus \_\_\_\_\_ on the \_\_\_\_\_ not only for our \_\_\_\_\_, but also for our \_\_\_\_\_.

The author of Hebrews writes, “*Jesus also suffered outside the city gate to make the people holy through his own blood*” (Hebrews 13:12).

Jesus said to Paul, *“I am sending you to them to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me”* (Acts 26:17-18).

**LETTER C:** Once we have \_\_\_\_\_ God’s holiness into our lives by \_\_\_\_\_, we are anything but \_\_\_\_\_. There is a \_\_\_\_\_ in grace that follows. We must \_\_\_\_\_ be receiving God’s \_\_\_\_\_ and \_\_\_\_\_ in our lives.

**1 John 1:7**

**7** *If we walk in the light as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.*